



From

To

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan  
Building,  
Gandhi Irwin Road,  
Egmore, Madras-600 008.

Toot. C.R. Cauvery,  
H. 30/32, Ashita Lakshmi Gardens,  
Besant Nagar,  
Madras. 90.

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Lr. No. A/1917/89  
A/9575/88

Dated 17 - 11 - 88.

Sir,

Sub: MMDA - Planning Permission - <sup>Additional</sup> Construction  
of Residential/Construction  
building in Plot No. H. 30/32 at S.No. TNHB,  
Besant Nagar Village - Approval of - Reg.

Ref: Lr. No. WDC. D10/3138/88. dated 16.5.88.  
from the Commr., Corpn. of Madras.

762  
10/11

The proposal received in the reference cited for the additional  
construction of Residential/Building . . . . .  
at Plot No. H. 30/32, TNHB, Besant Nagar. . . . . .  
village has been examined and ~~you were requested to submit the~~  
~~revised plans to satisfying rules. The revised plans submitted~~  
~~by you directly to this office was examined and found approvable.~~

23/11/88

DESPATCHED

In this connection, you are requested to remit a sum  
of Rs. 100/- . . . . ./- (Rupees one hundred only . . . . . only)  
towards Development charges for ~~land and building and~~ Reg. . . . . ./-  
(Rupees . . . . . only) towards  
Regularisation charge by two separate Demand Drafts of a  
Nationalised Bank in Madras city drawn in favour of the Member-  
Secretary, MMDA, Madras-8 or in cash at MMDA office cash counter  
within 10 days and after remit the said amount, you are requested  
to submit the duplicate receipt to Area plans unit and furnish  
~~an affidavit in five rupees stamp paper duly attested by Notary~~  
~~public as per the format enclosed.~~ Five copies of revised plan as per the  
extent given in the sketch by TNHB.

On receipt of the amount, the approved plans will be  
sent to the Commissioner/~~Executive Officer~~ corporation of Madras. . .  
~~Township/Town Panchayat/Panchayat Union/Municipality~~ for further  
action.

Yours faithfully,

~~Encl: Copy of the Affidavit for UDC.~~

o/c 29/11/88  
for MEMBER SECRETARY.

- Copy to: 1. The Commissioner,  
~~Executive Officer~~  
corporation of Madras, Madras. 3.  
2. The Senior Accounts Officer,  
Accounts Division (Main),  
MMDA, Madras-600 008.

15/11/88  
17/11/88